

SENATE CHAMBER
STATE OF OKLAHOMA

DISPOSITION

☐ FLOOR AMENDMENT

No. _____

Adopted

☐ COMMITTEE AMENDMENT

3/25/19
(Date)

I move to amend House Bill No. 2191 as follows:

On Page 3, Line 6 by striking the number "1651" and inserting, after the word "Section" and before the word "of", the number "1631".

Submitted by:



Senator Paxton

Paxton-CB-CA-HB2191
3/22/2019 3:13 PM

(Floor Amendments Only) Date and Time Filed: _____

☐ Untimely

☐ Amendment Cycle Extended

☐ Secondary Amendment